



## **Savitribai Phule Pune University**

# Annual Report Information 2020-2021 Planning and Development

|         |   |   |  |                   | C                                      | College Details   |                            |                     |   |                        |                       |  |
|---------|---|---|--|-------------------|--|---|----------------------------|---------------------|---|------------------------|-----------------------|--|
| 1.      | Name Of the<br>Department/College/Institute                     | :   | Shri Kesharchand Gulabchand<br>Munot Newaskar Sarvajnik<br>Trust k.g.college Addr: near<br>LIC office opp fort ground<br>ahmednagar Ta: Ahmednagar<br>Dist: Ahmednagar |                   |  | Address Of the<br>Department/College/Institute  |                            |                     | : near LIC office opp fort ground ahmednagar Ta: Ahmednagar Dist: AhmednagarPincode: 414001 |                        |                       |  |
| 3.      | Name Of the Head/Principal                                      | /Director :   | Munot Swati Santosh  |                   |  | I. Tele (O/R) With STD<br>Code/Mobile No., Fax No, Ema<br>Address and Website Address |                            |                     |   |                        |                       |  |
| 5.      | 5. Reference Books/Monographs Published by Teacher (2020-2021): |   |  |                   |  |   |                            |                     |   |                        |                       |  |
| Sr. No. | Name of the Teacher(s)/Aut                                      | hor Title of the  | Reference Bo   | ooks/Monographs   | Na                                     | me and Place of Pu  | blisher(s)                 | Date of Publication |   | Isbn/Issn No.          |                       |  |
| 1       | Kirtane Varsha Sitakant Sant Sangat                             |   |  | gat               | Anam prem snehalay /Rutu<br>Prakashan  |   |                            | 2021                |   | 978-93-83870-55-67 / - |                       |  |
| 6.      | No.of Conference, Symposia,                                     | Seminars,Work   | shops etc. Or  | ganized (2020-202 | 21)                                    |   |                            |                     |   |                        |                       |  |
| Sr. No. | No. of State L  |   | No. of National Level  |                   |  |   | No. of International Level |                     |   |                        |                       |  |
| 1       | NA  |   | NA   |                   |  |   | NA                         |                     |   |                        |                       |  |
| 7.      | Research Publications in Nat                                    | ional and Intern  | ational Journ  | als/Edited Books/ | Proc                                   | eedings (2020-2021)   | )                          |                     |   |                        |                       |  |
| Sr. No. | Name of the<br>Teacher's/Author                                 | Title of the  | Paper  | Name of the Jou   | ournal/Proceeding/Edited<br>Book       |   | Volume &                   | & Pages             | Year of Pub   | lication               | ISBN/ISSN No.         |  |
| 1       | Shinde Mohini Dattatraya  | View of Fa<br>suicide:Challa<br>remed                           | anges and  |                   | rends in Commerce,<br>ent & Economics. |   | 6.3 & 2                    |                     | 2020  |                        | 2394-3114 / 2394-3114 |  |
| 2       | Shinde Mohini Dattatraya  | Problems and cl<br>agricultural r                               |  | Recent trends in  | n agricultural marketing               |   | 6.625 & 156                |                     | 2020  |                        | 7143 / 2348-7143      |  |
| 3       | Munot Swati Santosh   | Importance (<br>Marketing &<br>analysis in Toda<br>Marketing en | its SWOT<br>nys INDIAn   | A Peer R          | leviewed Journal                       |   | 3 &                        | 7                   | 2021  |                        | 2395-5252 / 2395-5252 |  |

1 of 3 3/24/2022 10:45 PM





AR2104798

## **Savitribai Phule Pune University**

# Annual Report Information 2020-2021 Planning and Development

| 4       | Munot Swati Santosh   | Marketi<br>analysis i                               | ance Of Green ng & its SWOT n Todays INDIAn ing environment | A Peer Rev            | A Peer Reviewed Journal     |                 |      | 2021                  | 2395-5252 / 2395-5252 |    |             |  |
|---------|---|---|---|-----------------------|-----------------------------|-----------------|------|-----------------------|-----------------------|----|-------------|--|
| 5       | Kirtane Varsha Sitakant   | jaktikaı  | ran & loksahitay  |                       | ation on language & erature | 6.525 &         | 5    | 2020                  | 2348-7143 / 2348-7143 |    | 8-7143      |  |
| 8.      | Research Projects/Scheme  | s Undertaken  | by Teachers (202  | 0-2021)               |                             |                 |      |                       |                       |    |             |  |
| Sr. No. | Name of the<br>Investigator(s)  | Faculty   | Title of the Resea  | rch Project/Scheme    | Name of the Fur             | ding Agency     | Du   | ration of the Project | of the Project/Scheme |    | Major/Minor |  |
| NA      | NA  | NA  | 1   | NA                    | NA NA                       |                 |      |                       | NA                    | NA |             |  |
| 9.      | <b>Teachers Attended Confer</b>   | ences, Semin  | ars, Symposia, Wo   | orkshops etc. (2020-2 | 021)                        |                 |      |                       |                       |    |             |  |
| Sr. No. | No. of Teachers Attended State Level No. of Teachers Attended National Level No. of Teachers Attended International Level |   |   |                       |                             |                 |      |                       |                       |    |             |  |
| 1       | 10  |   |   | 6                     |                             |                 |      | 3                     |                       |    |             |  |
| 10.     | No. of Collaboration with   | International                                       | Institute/Colleges  | /University Departm   | ent during the Year         | (2020-2021)     |      |                       |                       |    |             |  |
| Sr. No. | MoU   | MoU Exchange Program Exchange of Teachers Franchise |   |                       |                             |                 |      |                       |                       |    |             |  |
| 1       | NA  |   | NA  |                       | NA                          | NA              |      |                       |                       |    |             |  |
| 11.     | 11. Grants Sanction for Funding Agency (2020-2021)  |   |   |                       |                             |                 |      |                       |                       |    |             |  |
| Sr. No. | UGC   | DST   | /DBT/B.Voc.   | CE/CPE                | S.                          | P. Pune Univers | sity |                       | ther                  |    |             |  |
| 1       | NA  | NA NA   |   |                       | NA                          |                 |      | NA                    |                       |    |             |  |

2 of 3 3/24/2022 10:45 PM





AR2104798

### **Savitribai Phule Pune University**

Annual Report Information 2020-2021
Planning and Development

| 12. Faculty Wise Enrollment Of | Students (2020-2021) |      |    |    |       |    |       |       |       |     |     |                          |       |
|--------------------------------|----------------------|------|----|----|-------|----|-------|-------|-------|-----|-----|--------------------------|-------|
| Faculty                        | Sex                  | Open | Sc | ST | DT(A) | NT | NT(B) | NT(C) | NT(D) | OBC | SBC | Physically<br>Challenged | Total |
| Arts                           | FEMALE               | 4    | 2  | 0  | 0     | 0  | 0     | 0     | 0     | 0   | 0   | 0                        | 6     |
|                                | MALE                 | 5    | 7  | 0  | 0     | 0  | 4     | 1     | 0     | 7   | 0   | 0                        | 24    |
|                                |                      | 0    | 1  | 0  | 0     | 0  | 0     | 0     | 0     | 1   | 0   | 1                        | 3     |
| Commerce                       | FEMALE               | 4    | 3  | 0  | 0     | 0  | 0     | 0     | 0     | 2   | 1   | 0                        | 10    |
|                                | MALE                 | 12   | 6  | 0  | 1     | 0  | 4     | 0     | 2     | 7   | 5   | 0                        | 37    |
|                                | 25                   | 19   | 0  | 1  | 0     | 8  | 1     | 2     | 17    | 6   | 1   | 80                       |       |

| 13.    | Statistical Information about Teacher for Academic Year ( 2020-2021 ) |      |         |             |      |        |       |  |  |  |  |  |
|--------|---|------|---------|-------------|------|--------|-------|--|--|--|--|--|
| Sr.No. | Category  |      | Granted | Non Granted |      |        |       |  |  |  |  |  |
|        |   | Male | Female  | Total       | Male | Female | Total |  |  |  |  |  |
| 1      | OBC   | 0    | 0       | 0           | 1    | 1      | 2     |  |  |  |  |  |
| 2      | OPEN  | 0    | 0       | 0           | 2    | 2      | 4     |  |  |  |  |  |
| 3      | SEBC  | 0    | 0       | 0           | 0    | 1      | 1     |  |  |  |  |  |
|        | Total   | 0    | 0       | 0           | 3    | 4      | 7     |  |  |  |  |  |

Date:

Place:

Signature HOD/Principal/Director