



AR2003706

**Savitribai Phule Pune University**  
**Annual Report Information 2019-2020**  
**Planning and Development**

**College Details**

<b>1.</b>	<b>Name Of the Department/College/Institute</b>	:	Shri Kesharchand Gulabchand Munot Newaskar Sarvajnik Trust k.g.college Addr: near LIC office opp fort ground ahmednagar Ta: Ahmednagar Dist: Ahmednagar	<b>2.</b>	<b>Address Of the Department/College/Institute</b>	:	near LIC office opp fort ground ahmednagar Ta: Ahmednagar Dist: Ahmednagar Pincode: 414001
<b>3.</b>	<b>Name Of the Head/Principal/Director</b>	:	Munot Swati Santosh	<b>4.</b>	<b>Tele (O/R) With STD Code/Mobile No., Fax No, Email Address and Website Address</b>	:	<b>Tele.-</b> 02412326960 <b>Email-</b> swatimunot@yahoo.com <b>URL-</b> www.kgcoll.com

**5. Reference Books/Monographs Published by Teacher (2019-2020) :**

Sr. No.	Name of the Teacher(s)/Author	Title of the Reference Books/Monographs	Name and Place of Publisher(s)	Date of Publication	Isbn/Issn No.
1	Kirtane Varsha Sitakant	????? ?????	Snehawardhan publication	2019	978-81-939001-3-0 / -
2	Tripathi Anandmani Shriprakashmani	Dr.mithlesh Avasthi :Mitrvat margdhrshak	vidya Prashakan	2019	978-93-86248-94-7 / 978-93-86248-94-7
3	Tripathi Anandmani Shriprakashmani	Dr.mithlesh Avasthi :Mitrvat margdhrshak	vidya Prashakan	2019	978-93-86248-94-7 / 978-93-86248-94-7

**6. No.of Conference, Symposia, Seminars,Workshops etc. Organized (2019-2020)**

Sr. No.	No. of State Level	No. of National Level	No. of International Level
1	NA	NA	NA

**7. Research Publications in National and International Journals/Edited Books/Proceedings (2019-2020)**

Sr. No.	Name of the Teacher's/Author	Title of the Paper	Name of the Journal/Proceeding/Edited Book	Volume & Pages	Year of Publication	ISBN/ISSN No.
1	Shinde Mohini Dattatraya	View of Farmers suicide:Challenges and remedies	Emerging Trends in Commerce, Management & Economics.	6.3 & 2	2020	2394-3114 / 2394-3114
2	Shinde Mohini Dattatraya	Problems and challenges of agricultural marketing	Recent trends in agricultural marketing	6.625 & 156	2020	7143 / 2348-7143
3	Munot Swati Santosh	Employee relations and workplace Balance@2020	IPASJ International Journal of Information Technology	7 & 4	2019	2321-5976 / 2321-5976



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4	Kirtane Varsha Sitakant	jaktikaran & loksahitay	Impact of Globlazation on language & Literature	6.525 & 5	2020	2348-7143 / 2348-7143	
<b>8.</b>	<b>Research Projects/Schemes Undertaken by Teachers (2019-2020)</b>						
<b>Sr. No.</b>	<b>Name of the Investigator(s)</b>	<b>Faculty</b>	<b>Title of the Research Project/Scheme</b>	<b>Name of the Funding Agency</b>	<b>Duration of the Project/Scheme</b>	<b>Amount Sanctioned (Rs.)</b>	<b>Major/Minor</b>
NA	NA	NA	NA	NA	NA	NA	NA
<b>9.</b>	<b>Teachers Attended Conferences, Seminars, Symposia, Workshops etc. (2019-2020)</b>						
<b>Sr. No.</b>	<b>No. of Teachers Attended State Level</b>	<b>No. of Teachers Attended National Level</b>		<b>No. of Teachers Attended International Level</b>			
1	10	4		5			
<b>10.</b>	<b>No. of Collaboration with International Institute/Colleges/University Department during the Year (2019-2020)</b>						
<b>Sr. No.</b>	<b>MoU</b>	<b>Exchange Program</b>	<b>Exchange of Teachers</b>		<b>Franchise</b>		
1	NA	NA	NA		NA		
<b>11.</b>	<b>Grants Sanction for Funding Agency (2019-2020)</b>						
<b>Sr. No.</b>	<b>UGC</b>	<b>DST/DBT/B.Voc.</b>	<b>CE/CPE</b>	<b>S.P. Pune University</b>	<b>Any Other</b>		
1	NA	NA	NA	NA	NA		



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12. Faculty Wise Enrollment Of Students (2019-2020)													
Faculty	Sex	Open	Sc	ST	DT(A)	NT	NT(B)	NT(C)	NT(D)	OBC	SBC	Physically Challenged	Total
Arts	FEMALE	9	14	0	0	0	2	0	1	7	3	0	36
		0	0	0	0	0	0	0	0	0	1	1	2
	MALE	22	20	2	1	0	2	0	5	12	5	0	69
		0	0	0	0	0	0	0	0	1	0	1	2
Commerce	FEMALE	8	5	0	1	0	1	0	2	10	2	0	29
	MALE	49	6	0	1	0	5	0	0	17	14	0	92
		1	0	0	0	0	0	0	0	0	1	1	3
<b>TOTAL</b>		89	45	2	3	0	10	0	8	47	26	3	233

13. Statistical Information about Teacher for Academic Year ( 2019-2020 )							
Sr.No.	Category	Granted			Non Granted		
		Male	Female	Total	Male	Female	Total
1	OBC	0	0	0	1	1	2
2	OPEN	1	0	1	2	2	4
3	SEBC	0	0	0	0	1	1
	<b>Total</b>	1	0	1	3	4	7

Date :

Place :

Signature  
HOD/Principal/Director